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| **Part A. APPLICATION FORM** | | | | | | | | Date of Application: | | | | | | | |
| **I- PERSONAL DATA** | | | | | | | | | | | | | | | |
| Applied for the position of: | | |  | | | | | | | ***PHOTO:*** | | |  | | |
| Surname: |  | | | | Given Name: | | | |  | | | |
| Father’s name: | |  | | | Mother’s name: | | | |  | | | |
| Date of birth: | |  | | | Place of birth: | | | |  | | | |
|  | |  | | | Contact Details: | | | |  | | | |
| Home address: | |  | | | | | | | | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Shoe’s size:** | **Suit Size:** | **Weight kg:** | **Height, cm:** | **Hair:** | **Eyes:** |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | 1. Marital status: | 2. No of Children: | | | 3. Religion: | | Educational Background / Academic Qualifications | | |  | | | Name of School | | From – To (Year) | Qualification University / Course Completed | | |  | |  |  | | | Next of Kin / Nomination | | Relationship | Contact No. / Address | | |  | | Father |  | | |  | | Mother |  | | |  | | Spouse |  | | |  | | Others |  | | | | | | | | | | | | | | | | | |
| ***DOCUMENTS*** | | | | NUMBER | | **ISSUING AUTHORITY** | | | | | **Issue Date** | | | **Expiry Date** | |
| Passport | | | |  | |  | | | | |  | | |  | |
| Seaman’s book | | | |  | |  | | | | |  | | |  | |
| National COC / Watchkeeping | | | |  | | **Capacity :** | | | | |  | | |  | |
| GMDSS / GOC | | | |  | |  | | | | |  | | |  | |
| Oil Tanker Endorsement | | | |  | |  | | | | |  | | |  | |
| ILO Medical Fitness Certificate | | | |  | |  | | | | |  | | |  | |
| Yellow Fever Vaccination | | | |  | |  | | | | |  | | |  | |
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| **PART II – STCW Documentation - *Please refer to page 2*** | | | | | | | | | | | | | | | |
| **II - STCW COURSES & CERTIFICATES** | | | | | | | |  | | | **Issue Date** | | **Expiry Date** | | | **Place Issued** |
| **Basic Oil & Chem Tanker Training** | | | | | | | | **V/1-1-1** | | |  | |  | | |  |
| **Advanced Oil Tanker Training** | | | | | | | | **V/1-1-2** | | |  | |  | | |  |
| **Advanced Chemical Tanker Training** | | | | | | | | **V/1-1-3** | | |  | |  | | |  |
| **Crude Oil Washing / Inert Gas Systems** | | | | | | | | **B-V/1** | | |  | |  | | |  |
| **Basic Safety and Training Course** | | | | | | | | **VI/1** | | |  | |  | | |  |
| **Personal Survival Techniques** | | | | | | | | **VI/1-1** | | |  | |  | | |  |
| **Fire Prevention and Fire Fighting** | | | | | | | | **VI/1-2** | | |  | |  | | |  |
| **Elementary First Aid** | | | | | | | | **VI/1-3** | | |  | |  | | |  |
| **Personal Safety & Social Responsibilities** | | | | | | | | **VI/1-4** | | |  | |  | | |  |
| **Proficiency in Survival Craft and Rescue Boats** | | | | | | | | **VI/2-1** | | |  | |  | | |  |
| **Proficiency in Fast Rescue Boats** | | | | | | | | **VI/2-2** | | |  | |  | | |  |
| **Advanced Fire Fighting** | | | | | | | | **VI/3** | | |  | |  | | |  |
| **Medical First Aid** | | | | | | | | **VI/4-1** | | |  | |  | | |  |
| **Medical Care** | | | | | | | | **VI/4-2** | | |  | |  | | |  |
| **GMDSS GENERAL** | | | | | | | | **A-IV/2** | | |  | |  | | |  |
| **GOC / GMDSS Endorsement** | | | | | | | |  | | |  | |  | | |  |
| **Radar Observer Radar Simulator** | | | | | | | | **A/B-I/12** | | |  | |  | | |  |
| **Automatic Radar Piloting Aids (ARPA)** | | | | | | | | **A-II/1.5** | | |  | |  | | |  |
| **Bridge Team Resources Management** | | | | | | | | **B-VIII/2** | | |  | |  | | |  |
| **ECDIS** | | | | | | | | **B-I/12** | | |  | |  | | |  |
| **ECDIS Specific-type training course** | | | | | | | |  | | |  | |  | | |  |
| **Risk Assessment and Incident Investigation** | | | | | | | |  | | |  | |  | | |  |
| **Ship’s Cargo Handling Certificate** | | | | | | | | **IV/2** | | |  | |  | | |  |
| **Ship Safety Officer / Shipboard Safety Officer Training** | | | | | | | | **VI/4-1** | | |  | |  | | |  |
| **Ship Security Officer** | | | | | | | | **VI-5** | | |  | |  | | |  |
| **Training for Seafarers Designated Security Duties** | | | | | | | | **VI-6-2** | | |  | |  | | |  |
| **Security Awareness Training** | | | | | | | | **VI-6-1** | | |  | |  | | |  |
| **Engine Team Resource Management** | | | | | | | | **A-II/1 A-II/2 & A-II/3** | | |  | |  | | |  |
| **Hazardous Cargoes Packaged/Solid** | | | | | | | | **B-V/b/c** | | |  | |  | | |  |
| **Maritime English / MARLIN Test.** | | | | | | | | **IMO 3.17** | | |  | |  | | |  |
| **Ship’s Cook – MLC 2006 Cert of Qualification** | | | | | | | | **MLC 2006**  **Reg. 3.2** | | |  | |  | | |  |
| **Others / specify...** | | | | | | | |  | | |  | |  | | |  |

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| **FLAG ENDORSEMENTS (IF ANY)** | |  | **Number** | **Date** | **Valid until** | **Place issued** |
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| **FLAG ID BOOKS (IF ANY)** |  | | **Number** | **Date** | **Valid until** | **Place issued** |
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| **III - PREVIOUS SEA SERVICE** | | | | | | | | |
| **SHIP’S NAME** | **TYPE** | **ENGINE** | **DWT / BHP** | **Owner/Managers** | **RANK** | **SERVICE TIME** | | **REASON OF S.OFF** |
| **DATE ON** | **DATE OFF** |
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